COMMONWEALTH OF MASSACHUSETTS

Town of Sutton

Pursuant to GL Chapter 30A, §§ 18-25 you are hereby notified of a meeting which includes the agenda

Board/Committee: **Board of Appeals**

Date: **November 5, 2015**

Time: **7:30 pm**

Location: – **Third Floor - Meeting Room 1-A**

**Public Hearings:**

7:30pm 1 Maple St. – Variance

Norman Gadoury

7:35pm 15 W. Sutton Rd. – Variances and Finding

Paul & Lynn Dahlin

**Board Business:**

•Leland Hill Estates: Hunter’s Court

• Review of Minutes

Adjournment

Posted: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_